



Saint John the Baptist Parish **Parroquia San Juan Bautista**

69 QUINCY AVE., PAWTUCKET, RI 02860

Rev. Brian Sistare, Pastor

Vicente Caban, Deacon

Robert Giambo, Organist

Mrs. Cecilia Marín-Hoyt, Secretary

Email st.johnthebaptist@verizon.net

www.churchofstjohnthebaptist.org

Office Hours

Horario de la Oficina

Monday – Thursday / Lunes a Jueves
9:00am - 2:00pm 401-722-9054

Weekend Masses

Misas de fin de semana

Saturday: 4:30pm English / Inglés
Sábado 6:00pm Español / Spanish
Sunday: 9:30am English / Inglés
Domingo 11:30am Español / Spanish

Daily Masses

Misas durante la semana

Monday & Wednesday 8:00am English / Inglés
Martes y Viernes 7:00pm Español / Spanish
Bilingual Mass Saturday / Sábado at 8:00am

Confessions (Chapel) / Confessions (Capilla)

Saturday / Sábado 3:30pm to 4:20pm
& 5:30pm to 5:50pm

Baptism / Bautismo

Baptisms are celebrated on the second Sunday of every Month after the 11:30am Mass. Please call the rectory at least two months in advance.
Los Bautismos se celebran el segundo Domingo de cada mes después de la Misa de las 11:30am.
Llame a la rectoría con 2 meses de anticipación.

Anointing of the Sick

Unción de los enfermos

Please call the parish
Por favor llamar a la parroquia.

Legión de María

Lunes a las 6:00pm en la Sacristía

Matrimony / Matrimonio

Call one year in advance to begin preparation.
Llamar con un año de anticipación.

Eucharistic Adoration

Adoración Eucarística

Every Friday / Todos los Viernes
9:00am to 6:45pm in the Church / en la Iglesia

Youth Group / Grupo Juvenil

Thursday (Jueves) TBD
from 6:00pm to 7:30pm
(Grades 7th to 12th)

Chiquitin Misionero

Saturdays / Sábados 10am–12 pm
5 to 7 years old / Niños de 5 a 7 años

Comunidad Evangelizadora (CERS)

Sábado a las 7:00pm en la Capilla

Food Bank / Banco de Comida

August / Agosto
Monday / Lunes 19 & 26
9:30am to 11:00am & 6:00pm to 7:00pm
Wednesday / Miércoles
Closed / Cerrado

Hospitality House / Casa de Hospitalidad

Closed during August
Cerrada durante Agosto

New Parishioners

Please call the Rectory to register.
Llamar a la Rectoría para registrarse.

Twentieth Sunday in Ordinary Time

August 18, 2024

Dear Parishioners,

Last Thursday we celebrated the **Assumption of our Blessed Mother** body and soul into Heaven. This Sunday (August 22nd) is the Feast of the **Coronation of our Blessed Mother** as the Queen of Heaven and earth. These two feast days are intimately connected with one another, as well as with the **Immaculate Conception of Mary** which we celebrate on December 8th. The following article is from the website catholiconline.com, entitled, **What the Catholic Church Teaches About Mary**, explains: *“When it comes to the Catholic Church’s teaching on Mary, many of our non-Catholic brothers and sisters find the position Catholics hold regarding Mary difficult to accept. Namely, the Immaculate Conception, Mary as ‘Mother of God’, the Assumption of Mary into Heaven and her Coronation as Queen. However, this difficulty mainly stems from a lack of understanding. The Catholic Church firmly believes that Mary was immaculately conceived. Since God rejects all sin, and the purpose of Christ’s incarnation was to release man from the grasp of Satan, it was not suitable that our redeemer be personally associated with sin. This means that unlike the original sin that we as humans inherit at the moment of conception, Mary was exempt from this sin, and in like manner, was not subject to sin throughout her life. In Luke 1:28, the Angel Gabriel addresses Mary ‘Hail, full of grace!’ The fullness of grace would not have been hers, had she any stain of sin. In the profession of faith, we recite at each Sunday Mass, we proclaim that Jesus is the Second Person of the Trinity, that He is ‘true God from true God’. Therefore, if Jesus is God, we must gather that Mary, the one who gave birth to, and nurtured Jesus, is **the mother of God** who became Man – Jesus. There is no other human to whom Jesus was as closely and intimately connected, as His Mother, Mary. **The Assumption of Mary** is one doctrine of the Church that has emerged from apostolic tradition, rather than directly from Scripture. After the course of her earthly life, Mary was assumed body and soul into heaven by the power of God. The Church’s belief that Mary’s soul was perfectly sinless gives us confidence that she went directly to God. At the same time, her body was not subject to corruption, as our human bodies typically are. Mary’s body has been glorified in heaven and she has been given an important role near her Son as **Queen of Heaven and Earth**. Mary is entitled ‘queen’ because she is the Mother of Jesus, who is truly a King of kings. With the*

*queenship Mary has been given by her Son, Mary offers abiding mercy and compassion, interceding for all of God’s children. Mary has been given an extraordinary role in the history of salvation. In response to her special status, Catholics give Mary unequalled admiration and respect, greater than any other saint. This is a tradition often misunderstood by non-Catholics. The honor we give to Mary is not to be compared to the worship and praise we give only to Almighty God. However, Mary must not be disregarded, as she offers many graces, and mercy to all who call upon her intercession.” **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.** God bless!*

Fr. Sistare

MASS INTENTIONS

Saturday August 17	4:30pm
+Denis Rondeau, by Richard & Suzanne Mailhot	
Sunday August 18	9:30am
+Henrique DaGraca, by the family	
Monday August 19	8:00am
Wednesday August 14	8:00am
+Eugenia Pinheiro, Eduardo Pinheiro & Alberto Fernandes, by Fatima Leite	
Saturday August 24 Bilingual Mass	8:00am
Vigil Mass	4:30pm
+In thanksgiving, by the Hoyt family	
Sunday August 25	9:30am
Remembering Louis Martin on our 68 th wedding anniversary, by his wife Shirley	

Collection 8/11	\$2999.00
Ice cream	\$ 160.00
<u>Second Collection</u>	
Fuel/Maintenance	8/18

Sanctuary Lamp for August

In Memory of Louis Martin
By His Family

WE ASK FOR YOUR PRAYERS

For the following parishioners:

- In the Hospital** : Roberto Mejía & Hope Fernandes
- Jeanne Jugan Residence** : Florence Corneau & Annette Tetreault
- At Home**: Jovina De Barros & Joyce Lagesse
- St. Antoine**: Georgette Smith
- Elmhurst Nursing Home**: Cesar Zuleta Sr.

“ALL WERE FILLED WITH THE HOLY SPIRIT” (ACTS 2:4)

“Be filled with the Spirit.” —Ephesians 5:18

At our Baptisms, we became temples of the Holy Spirit (1 Cor 6:19). The Lord wants us to be filled with the Spirit (Eph 5:18; see also Acts 2:4). St. Paul taught that those filled with the Holy Spirit do the following four things. They:

- 1) address “one another in psalms and hymns and inspired songs” (Eph 5:19),
- 2) “sing praise to the Lord” (Eph 5:19) in their hearts,
- 3) “give thanks to God the Father always and for everything in the name of our Lord Jesus Christ” (Eph 5:20), and
- 4) submit to one another out of fear of the Lord (see Eph 5:21).

Those filled with the Holy Spirit have set their hearts on higher realms (Col 3:1). Spiritually, they inhabit the throne room of God. They have entered “His gates with thanksgiving, His courts with praise” (Ps 100:4). Those filled with the Spirit up-build, encourage, and submit to those around them. They can love their neighbor in this way because they love themselves (Lk 10:27). They love them-selves because the Holy Spirit cries out in their hearts “Abba!” (“Father!”) (Gal 4:6) Secure in their Father’s love, those filled with the Spirit are a people of praise, thanksgiving, submission, and love. Accept the grace to be filled and stay filled with the Holy Spirit.

Prayer: “To the One seated on the throne, and to the Lamb, be praise and honor, glory and might, forever and ever!” (Rv 5:13)

Promise: “I Myself am the living Bread come down from heaven. If anyone eats this Bread he shall live forever; the Bread I will give is My flesh, for the life of the world.” —Jn 6:51

Praise: Glory to You, risen Jesus, our Lord, our Teacher, our Example, and our Brother. Alleluia!

Presentation Ministries



Hail Mary,
Full of grace, the Lord is with thee. Blessed are thou among women and blessed is the fruit of thy womb, Jésus. Holy Mary, mother of God, pray for us sinners, Now and at the hour of our death.
Amen.

Little Sisters of the Poor to hold Summer Soirée

PAWTUCKET – The Little Sisters of the Poor of Pawtucket will hold their second annual Summer Soirée on **Wednesday, August 21, from 5:30 to 7:30 p.m.** at Jeanne Jugan Residence, 964 Main St., Pawtucket. Tickets are \$50 per person and include wine and craft beer as well as small bites from area restaurants. The event will take place outdoors in the residence's garden. All proceeds will support the Little Sisters' mission of caring for the elderly poor. Tickets must be purchased in advance and are available online at littlesisterofthepoorpawtucket.org. For more information on the Summer Soirée, email pwdevelopment@littlesistersofthepoor.org or call 401-305-4001.

Las Hermanitas de los Pobres llevarán a cabo una velada de verano PAWTUCKET - Las Hermanitas de los Pobres de Pawtucket llevarán a cabo su segunda velada anual de verano el **miércoles 21 de agosto, de 5:30 a 7:30 pm** en la Residencia Jeanne Jugan, 964 Main St., Pawtucket. Los boletos cuestan \$ 50 por persona e incluyen vino y cerveza artesanal, así como pequeños bocados de los restaurantes de la zona. El evento tendrá lugar al aire libre en el jardín de la residencia. Todo lo recaudado apoyará la misión de las Hermanitas de cuidar a los ancianos pobres. Los boletos deben comprarse con anticipación y están disponibles en línea en littlesistersofthepoorpawtucket.org. Para obtener más información sobre la velada de verano, envíe un correo electrónico a pwdevelopment@littlesistersofthepoor.org o llame al 401-305-4001.



Food Bank

The Food Bank is in need of donations: **Rice, Beans, Tuna, Cereal, Pasta, Spaghetti Sauce, Canned soup, Peanut Butter, Canned fruits, Canned vegetables**, etc. Please consider donating food, and leaving it in the wooden box at the entrance of the Church. Thank you for your generosity!

"But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but indeed and in truth." 1 John 3:17-18

Banco de Comida

El Banco de Comida de San Juan está en necesidad de comida, por favor considere donar alimentos, como: **Arroz, Frijoles (habichuelas), Atún, Pasta, Cereal, Salsas, Sopa enlatada, Mantequilla de Maní, Vegetales enlatados, Frutas enlatadas**. Gracias por su generosidad. Por favor traerlos y dejarlos en la caja de madera que está en la entrada de la Iglesia.

"Pero el que tiene bienes de este mundo, y ve a su hermano en necesidad y cierra su corazón contra él, ¿cómo puede morar el amor de Dios en él? Hijos, no amemos de palabra ni de lengua, sino de hecho y en verdad." (1 John 3:17-18)

XX Domingo del Tiempo Ordinario

18 de Agosto, 2024

Queridos feligreses,

El jueves pasado celebramos la **Asunción de nuestra Santísima Madre** en cuerpo y alma al Cielo. Este domingo (22 de agosto) es la fiesta de la **Coronación de nuestra Santísima Madre** como la Reina del Cielo y la tierra. Estos dos días de fiesta están íntimamente relacionados entre sí, así como con la **Inmaculada Concepción de María**, que celebramos el 8 de diciembre. El siguiente artículo es del sitio web catholiccompany.com, titulado **Lo que la Iglesia Católica enseña sobre María**, explica: "Cuando se trata de la enseñanza de la Iglesia Católica sobre María, muchos de nuestros hermanos y hermanas no Católicos encuentran la posición que tienen los Católicos con respecto a María difícil de aceptar. A saber, la Inmaculada Concepción, María como 'Madre de Dios', la Asunción de María al Cielo y su Coronación como Reina. Sin embargo, esta dificultad se debe principalmente a la falta de comprensión. La Iglesia Católica cree firmemente que **María fue inmaculadamente concebida**. Puesto que Dios rechaza todo pecado, y el propósito de la encarnación de Cristo era liberar al hombre de las garras de Satanás, no era adecuado que nuestro redentor se asociara personalmente con el pecado. Esto significa que, a diferencia del pecado original que nosotros como humanos heredamos en el momento de la concepción, María estuvo exenta de este pecado y, de la misma manera, no estuvo sujeta al pecado durante toda su vida. En Lucas 1:28, el ángel Gabriel se dirige a María '¡Salve, llena eres de gracia!' La plenitud de la gracia no habría sido suya, si ella hubiera tenido alguna mancha de pecado. En la profesión de fe que recitamos en cada Misa dominical, proclamamos que Jesús es la Segunda Persona de la Trinidad, que Él es 'Dios verdadero del Dios verdadero'. Por lo tanto, si Jesús es Dios, debemos deducir que María, la que dio a luz y nutrió a Jesús, es **la Madre de Dios** que se hizo Hombre - Jesús. No hay otro ser humano con el que Jesús estuviera tan íntimamente relacionado, como Su Madre, María. La **Asunción de María** es una doctrina de la Iglesia que ha surgido de la tradición apostólica, más que directamente de las Escrituras. Después del curso de su vida terrenal, María fue asumida en cuerpo y alma al cielo por el poder de Dios. La creencia de la Iglesia de que el alma de María estaba perfectamente libre de pecado nos da la confianza de que ella fue directamente a Dios. Al mismo tiempo, su cuerpo no estaba sujeto a la corrupción, como suelen estar nuestros cuerpos humanos. El cuerpo de María ha sido glorificado en el cielo y se le

ha dado un papel importante cerca de su Hijo como **Reina del Cielo y la Tierra**. María se titula 'reina' porque es la Madre de Jesús, quien es verdaderamente un Rey de reyes. La realeza de María ha sido dada por su Hijo, María ofrece misericordia y compasión permanentes, intercediendo por todos los hijos de Dios. A María se le ha dado un papel extraordinario en la historia de la salvación. En respuesta a su estatus especial, los Católicos le dan a María una admiración y respeto sin igual, más grande que cualquier otro santo. Esta es una tradición a menudo mal entendida por los no Católicos. El honor que le damos a María no debe compararse con la adoración y alabanza que le damos solo al Dios Todopoderoso. Sin embargo, María no debe ser ignorada, ya que ofrece muchas gracias y misericordia a todos los que invocan su intercesión." **Santa María, Madre de Dios, ruega por nosotros pecadores, ahora y en la hora de nuestra muerte. Amén. ¡Dios los bendiga!**
Padre Sistare

INTENCIONES DE LAS MISAS

Sábado 17 de agosto	Vigilia	6:00pm
+Por las Almas del Purgatorio, intención de Lía López		
Domingo 18 de agosto		11:30am
+Por el eterno descanso de Alicia Echeverry y Jordan Berson, intención de la familia Durango		
+Por las Almas del Purgatorio, intención familia González Hernández		
Martes 20 de agosto		7:00pm
+Por las Almas del Purgatorio, intención familia González Hernández		
Viernes 22 de agosto		7:00pm
+Por las Almas del Purgatorio, intención familia González Hernández		
Sábado 23 de agosto (Misa Bilingüe)		8:00am
+Por las Almas del Purgatorio, intención familia González Hernández		
Vigilia		6:00pm
+Por el eterno descanso de William Lopera, intención de su familia		
Domingo 24 de agosto		11:30am
En acción de gracias por la vida de Govani DePino, intención de la familia González		
+Por el descanso eterno de Alfredo García, intención de su familia		
+Por el eterno descanso de Alicia Echeverry y Jordan Berson, intención de la familia Durango		
+Por las Almas del Purgatorio, intención familia González Hernández		

“**TODOS QUEDARON LLENOS DEL ESPÍRITU SANTO**” (HCH 2:4)

“**Llénense del Espíritu Santo**” (Efesios 5:18)

En nuestro Bautismo, nos convertimos en templos del Espíritu Santo (1 Co 6:19). El Señor quiere que seamos llenos del Espíritu (Ef 5:18; ver también Hch 2:4). San Pablo enseñó que aquellos llenos del Espíritu Santo hacen las siguientes cuatro cosas. Ellos:

- 1) “se reúnen, recitando salmos, himnos y cantos espirituales” (Ef 5:19),
- 2) “cantan y celebran al Señor” (Ef 5:19) en sus corazones,
- 3) “siempre y por cualquier motivo, dan gracias a Dios, nuestro Padre, en nombre de nuestro Señor Jesucristo” (Ef 5:20), y
- 4) se someten los unos a los otros, por consideración a Cristo (ver Ef 5:21).

Aquellos llenos del Espíritu Santo han puesto sus corazones en reinos superiores (Col 3:1). Espiritualmente, habitan el salón del trono de Dios. Han entrado “por sus puertas dando gracias, en sus atrios con himnos de alabanza” (Sal 100:4). Aquellos llenos del Espíritu edifican, alientan y se someten a quienes los rodean. Pueden amar así al prójimo porque se aman a sí mismos (Lc 10,27). Se aman a sí mismos porque el Espíritu Santo clama en sus corazones “¡Abba!” (“¡Padre!”) (Gál 4:6) Seguros en el amor de su Padre, aquellos llenos del Espíritu son un pueblo de alabanza, acción de gracias, sumisión y amor. Acepta la gracia de ser lleno y permanecer lleno del Espíritu Santo.

Oración: En nuestro Bautismo, nos convertimos en templos del Espíritu Santo (1 Co 6:19). El Señor quiere que seamos llenos

del Espíritu (Ef 5:18; ver también Hch 2:4). San Pablo enseñó que aquellos llenos del Espíritu Santo hacen las siguientes cuatro cosas. Ellos: 1) “se reúnen, recitando salmos, himnos y cantos espirituales” (Ef 5:19), 2) “cantan y celebran al Señor” (Ef 5:19) en sus corazones, 3) “siempre y por cualquier motivo, dan gracias a Dios, nuestro Padre, en nombre de nuestro Señor Jesucristo” (Ef 5:20), y 4) se someten los unos a los otros, por consideración a Cristo (ver Ef 5:21). Aquellos llenos del Espíritu Santo han puesto sus corazones en reinos superiores (Col 3:1). Espiritualmente, habitan el salón del trono de Dios. Han entrado “por sus puertas dando gracias, en sus atrios con himnos de alabanza” (Sal 100:4). Aquellos llenos del Espíritu edifican, alientan y se someten a quienes los rodean. Pueden amar así al prójimo porque se aman a sí mismos (Lc 10,27). Se aman a sí mismos porque el Espíritu Santo clama en sus corazones “¡Abba!” (“¡Padre!”) (Gál 4:6) Seguros en el amor de su Padre, aquellos llenos del Espíritu son un pueblo de alabanza, acción de gracias, sumisión y amor. Acepta la gracia de ser lleno y permanecer lleno del Espíritu Santo.

Promesa: “Yo soy el Pan vivo bajado del cielo. El que coma de este Pan vivirá eternamente, y el Pan que Yo daré es Mi carne para la Vida del mundo” (Jn 6:51).

Alabanza: Gloria a Ti, Jesús resucitado, Señor nuestro, Maestro, Ejemplo y Hermano nuestro. ¡Aleluya!

Presentation Ministries

Colecta 8/11	\$2999.00
Helados	\$ 160.00
Segunda Colecta	
Gas y mantenimiento	8/18

We Thank Jesus for Coming to Us

In today's Gospel reading Jesus tells the people that He really will give Himself to them as food to eat. We receive Jesus every time we go to Holy Communion.



One of the words we use for Holy Communion is EUCHARIST, which means thanksgiving. It tells us that the Mass is the best way of giving thanks to God. It also reminds us that we should be very thankful to Jesus for coming to us and giving Himself to us.



THANK YOU, JESUS, FOR COMING TO ME IN HOLY COMMUNION!

We should thank Jesus as soon as we have received Holy Communion. But don't stop being thankful as soon as Mass is over! Being a good Christian means being thankful and trying to please God all the time!



HOW CAN I SHOW JESUS I LOVE HIM TODAY?

Answer to St. Paul Word-finds: Give thanks always.

www.thekidsbulletin.com

Pope Saint Pius X August 21

JOSEPH SARTO WAS BORN IN 1835 IN ITALY HIS FATHER WAS A MAIL MAN. WHEN JOSEPH WENT TO SCHOOL TO BECOME A PRIEST HE WAS SO POOR THAT HE WENT BAREFOOT FOR MILES TO SAVE HIS ONLY SHOES.

AS A PRIEST, FATHER SARTO LOVED THE POOR AND GAVE EVERYTHING HE HAD TO HELP THEM.

Here, you need a coat!

FATHER SARTO BECAME A BISHOP AND THEN A CARDINAL.

Fr Sarto is an excellent pastor. He will make a good bishop.

WHEN THE POPE DIED HE WAS CHOSEN TO BE POPE. HE TOOK THE NAME PIUS X.

POPE PIUS X ENCOURAGED PEOPLE TO RECEIVE HOLY COMMUNION OFTEN.

WHEN WORLD WAR I BROKE OUT HE WAS VERY SAD.

Lord, please let this end!

POPE SAINT PIUS X DIED ON AUGUST 20, 1914. RIGHT UP UNTIL THE END OF HIS LIFE HE GAVE EVERYTHING HE HAD TO THE POOR.

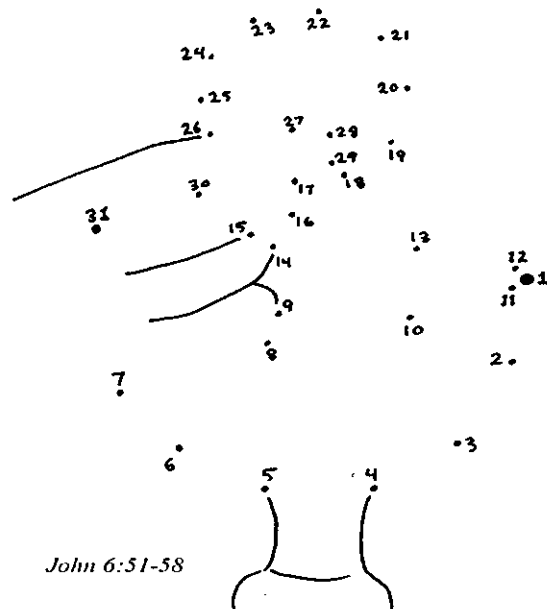
Those dishes were a lovely gift. We should give them to the Anton family.

SAINT PIUS X WANTED EVERYONE TO BE ABLE TO RECEIVE JESUS IN HOLY COMMUNION. HE ALLOWED YOUNGER CHILDREN TO RECEIVE THEIR FIRST HOLY COMMUNION, WHEN BEFORE THEY HAD TO BE AT LEAST 12. WE CAN LEARN FROM HIM TO RECEIVE HOLY COMMUNION OFTEN AND WITH GREAT LOVE.

thekidsbulletin@gmail.com

The Kids' Bulletin

20th Sunday in Ordinary Time
August 18th, 2024



Jesus told the people that He is the Bread of Life and that He would give Himself to them as food. Connect the dots to see how He gives Himself to us today.

St. Paul Teaches Us...

Ephesians 5:15-20

UNDERSTAND
GWATCHHHIH
WILLVEAYIE
TSONGSNMGA
HDRAFIKNNR
GODNOSSOT
IMBROTHERS
VFILLEDKAL
ISSPIRITNI
NALWSSAYCV
GFATHERSEE

Try to find all the words in CAPITALS from today's reading. Use the leftover letters to fill in the blanks at the end to find an important part of being a Christian.

BROTHERS and SISTERS: WATCH carefully how you LIVE, not as FOOLISH persons, but with WISDOM, making the most of

the opportunity, because the days are evil. Therefore, do not continue in IGNORANCE, but try to UNDERSTAND the WILL of the LORD. And do not get drunk on wine, in which lies debauchery, but be FILLED with the SPIRIT, addressing one another in psalms and HYMNS and spiritual SONGS, singing and playing to the Lord in your HEARTS, GIVING THANKS always and for everything in the name of our Lord Jesus Christ to GOD the FATHER.



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